[Mr. S. Govinda Pillai.]

(*b*) the total number of clerks, who have actually passed the test among those who were confirmed ;

(*c*) whether a joint representation of the long service candidates strongly recommended by the Electrical Engineer was submitted to Government praying for their exemption from passing the P. W. D. Entrance Test ;

(*d*) the date of the representation ;

(*e*) the nature of the Government's reply;

(*f*) the date of the reply ;

(*g*) the number of permanent vacancies that existed at the time of forwarding the above representation ;

(*h*) the date on which confirmations were effected ;

(*i*) whether the Electrical Engineer has posted long service candidates on probation in permanent vacancies as stipulated in the G. O.; and

(*j*) the total number of clerks who have passed neither the Entrance test, nor were exempted from the same as per G. O. of 1936, and who were confirmed as Bill Collectors, Clerk-typists and Storekeepers ?

MR. K. P. PADMANABHA MENON : (*a*) 18

(*b*) 31

(*c*) No

(*d*), (*e*), (*f*) and (*g*). Do not arise in view of answer to (*c*).

(*h*) Three from 2-3-1116, 15-3-1116 and 24-5-1116 respectively and seventeen from 3-6-1116.

(*i*) No

(*j*) Nil.

Electrical power for draining water from fields.

178. *MR. K. R. NARAYANAN : Will the Government be pleased to state, at least approximately, when electrical power would be available for draining water from the Punja fields at Kumarakom and Vechoor?

MR. K. P. PADMANABHA MENON : It is proposed to extend the supply to the Punja fields in Kumarakom and Vechoor in 1118.

Statement, by caste, of the officers in the Secretariat.

179. *MR. THARIATHU KUNJITHOMMEN : Will the Government be pleased to lay on the table a statement, by caste, of the Superintendents, Assistant Secretaries and Secretaries now in service in the Huzur Cutcherry ?

RAJYASEVAPRAVINA M. K. NILAKANTA AIYAR : The statement * required is laid on the table.

Trivandrum Electric Supply.

180. *MR. MURUKKUMPUZHA V. KUNJUKRISHNAN : Will the Government be pleased to state:

(*a*) the total outlay on the Trivandrum Electric Supply to the end of 1115 ; and

*Vide Appendix, VI, page 452.

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(*b*) the total return (deducting working expenses, depreciation and interest charges) to the end of 1115?

MR. K. P. PADMANABHA MENON: (*a*) Rs. 10,98,098—21—12.

(*b*) Rs. 2,16,780.

Electric Supply in Trivandrum.

181. * **MR. M. G. KESAVA PILLAI** (*Trivandrum Town*): Will the Government be pleased to state whether they have made arrangements for the extension of the electric supply in all the parts of the Trivandrum town?

MR. K. P. PADMANABHA MENON: The distribution system is being extended year after year to serve the needs of the important parts of the city.

Orders to the Standard Tile Works, Alwaye, for glazed, earthenware or stoneware pipes.

182. * **MR. KANNANTHODATH JANARDANAN NAIR**: Will the Government be pleased to state:

(*a*) whether they have placed orders with the Standard Tile Works, Alwaye, for the supply of glazed, earthenware and stoneware pipes; and

(*b*) if so the amount for which the order has been given?

RAJYASEVAPRAVINA M. K. NILAKANTA AIYAR: (*a*) Yes.

(*b*) Rs. 985.

Attingal Municipality and Electric Supply.

183. * **MR. MURUKKUMPUZHA V. KUNJUKRISHNAN**: Will the Government be pleased to state:

(*a*) whether the Attingal Municipal town comes within the network of the Pallivasal Hydro Electric Supply; and

(*b*) if not, whether any other arrangement is in contemplation for electrifying that area?

MR. K. P. PADMANABHA MENON: (*a*) Attingal municipal town will come under the Hydro-Electric net work, when the P. H. E. supply is extended to Trivandrum, proposals for which are under contemplation.

(*b*) Does not arise in view of reply to part (*a*) of the interpellation.

Ayurvedic College.

184. * **MR. KANNANTHODATH JANARDANAN NAIR**: Will the Government be pleased to state:

(*a*) whether there is a proposal to affiliate the Ayurvedic College to the University; and

(*b*) if so, what is the decision of the Government and the University regarding the matter?

DR. K. L. MOUDGILL: (*a*) and (*b*) The whole question of Ayurvedic Education is to be considered by a Committee appointed by the Syndicate.

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